1, New Anantpur, Ranchi 834002

Email: kctco@yahoo.co.uk Phone: 7061591850, 2482864

AUDIT REPORT UNDER SECTION 12A(b) OF THE INCOME TAX ACT 1961

We have examined the annexed Consolidated Balance Sheet of **ASHA ASSOCIATION IN SURGUJA FOR HUMAN ADVANCEMENT**

As at 31st March 2017, and the Consolidated Income & Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said institution.

We have obtained all the information and explanation which to the best of the knowledge and belief were necessary for the purpose of the audit. In our opinion, proper books of accounts have been kept by the Head Office and Branches of the above named institution visited by us so far as appears from our examination of the books.

In our opinion and to the best of our information and according to the explanations given to us the said accounts give a true and fair view :

- (a) In the case of the Consolidated Balance Sheet of the state of affairs of the above named institution as at 31st March 2017;
- (b) In the case of the Consolidated Income & Expenditure Account of the Net Surplus/ Deficit of its accounting year ended on 31st March 2017;

The prescribed particulars are annexed hereto.

Ranchi

09/06/2017

(K C TAK & CO.)

CHARTERED ACCOUNTANTS

ASHA ASSOCIATION IN SURGUJA FOR HUMAN ADVANCEMENT Unit: FOREIGN CONTRIBUTION ACCOUNT

RECEIPTS & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2017

RECEIPTS		AMOUNT (RS.)	PAYMENT		T
OPENING BALANCE: To CASH & BANK BALANCE B.O.B A/C NO. 1626 Cash in Hand	368,966.60 143,667.74	512,634.34	By RURAL DEVELOPMENT As Per Annexure		AMOUNT (RS.) 4,572,588.00
To FOREIGN CONTRIBUTION RECEIVED FOR Rural Development To INTEREST		5,067,018.00	By EXPENSES MET OUT OF BANK INTEREST Audit Fee Bank Charges	39,175.00 1,233.50	40,408.50
Bank Interest To RURAL DEVELOPMENT Sale of Vehicle			CLOSING BALANCE: By CASH & BANK BALANCE B.O.B A/C NO. 1626 Cash in Hand	1,527,073.10 58,761.74	1,585,834.84
TOTAL RS.		6,198,831.34	TOTAL RS.		6,198,831.34

As per Our Report of even date annexed here with

PRESIDENT

SECRETARY

FOR K.C. TAK & CO.
CHARTERED AC OUNTANTS

(RAJH TAK)

Partner

Mem. No: 073716

Firm Reg. No : 000216C

RANCHI 9-Jun-2017